January-February 2016

FEATURING

ADAM RAY
KIRA SOLTANOVICH
GREG FITZSIMMONS
DAN LEVY

JOIN US AS WE STAND UP FOR TBH JANUARY 23 7:00PM 2016
A NIGHT OF FUN
HYSTERICAL COMICS
GREAT FOOD & DRINKS
GO TO PAGE 13 FOR MORE

RSVP at bethhillel.info
"They shall beat their swords into ploughshares and their spears into pruning-knives; nation shall not lift up sword against.' Isaiah 2:4"
by Rabbi Sarah Hronsky

There were the six children, their mother and her boyfriend in Houston, Texas. The nine worshippers in a church in Charleston, South Carolina. The 53-year-old father who tried to stop three men ransacking a metalworker's minivan in Brooklyn. The 28-year-old mother of two in Indianapolis whose husband shot her in the face 13 times. The two young reporters shot to death during a live news broadcast in Virginia. The fourteen individuals in San Bernardino and the nine people at Unpro Community College. Sadly, as of December 23 this year 12,942 people have died in the United States at the hand of a gun whether it be homicide, unintentional, or suicidal shootings. This means that 12,942 mothers, daughters, fathers, sons, uncles, aunts, grandfathers, grandmothers, babies, and friends alike have met their death at the end of a gun barrel.

The discussion on gun control has some challenging elements for us as Jews, and yet must not be avoided no matter how uncomfortable. A core value in Judaism teaches that preserving human life is one of the greatest of human callings. “Whoever destroys a soul, it is considered as if he destroyed an entire world. And whoever saves a life, it is considered as if he saved an entire world.” But it is here that the argument can be complicated by well-meaning individuals on both sides of the debate.

On one hand, Judaism is clear that if a person is pursuing another to harm them, then one has the right to defend oneself. In Exodus it reads, “If, while breaking in, the thief is discovered, and he is struck and dies, (it is as if) he has no blood.” Meaning that it is not considered murder, or the shedding of blood, should one stand up in self-defense and kill the thief.

On the other hand, Judaism also teaches that weapons improperly stored, that weapons in the hands of individuals who are not well, that possession of weapons in general is a reproach to the human family and not desirable. In Deuteronomy we learn that, “When you build a new house, you shall make a guard rail for your roof, so that you shall not cause blood to be spilled in your house.” Our ancestors used their roofs as a porch, and if one fell from a rooftop they could be gravely or fatally injured.

Since a gun in the home is 22 times more likely to be used it be homicide, unintentional, or suicidal shootings. People have died in the United States at the hand of a gun whether it be homicide, unintentional, or suicidal shootings. Yes, but in nations around the globe like the U.K., Germany, Japan, and Canada they have similar access to media and have far less gun violence that we do in the United States. Removing excess guns imperative.

Many will argue it is not the gun that is the problem, but the individual gun owners is important and must be enforced. Jewish law in Avodah Zarah 15b instructs, "One should not sell them (suspected criminals) either weapons or accessories of weapons, nor should one grind any weapon for them, nor may one sell them either stocks or neck-chains or ropes, or iron chains... (materials they may use to make weapons.) This means that the Talmud is teaching us that background checks to prospective gun owners is important and must be enforced.

With such rampant gun ownership, one might argue that guns have become an idol in our society. Jews have an obligation to cry out against idolatry. Sign into www.house.gov/representatives/ find your zip code and send a note.

The A.S.K. campaign wants us to simply ask a family before allowing our children to go to another person’s home.

Many will argue it is not the gun that is the problem, but the presence of the person behind the gun suggesting that it the violence on TV, in the movies, in our movies that influences such reckless and destructive behavior with guns. Yes, but, in nations around the globe who have low gun ownership, they have similar access to media and far less gun violence that we do in the United States. Removing excess guns imperative.

Finally if you are a gun owner, the best questions to ask yourself are, “How careful am I with my firearm?” “Have I put up enough fences around this tool to protect not just myself, but my family, and our guests!”

I understand how delicate the conversation around gun control is in our society. I personally have family members who own guns and use them for hunting and home safety. Yet, I also refuse to be paralyzed by the fear of terrorism and the numbness that pervades due to the sheer number of deaths at the hands of guns. Judaism requires more from me. It requires me to keep guns out of the hands of criminals, to raise my children and others the true value of human life. As we enter 2016, I wish for us to take one step forward in making a change. To reach out to our representative, to talk to the other parent before allowing our children to spend time in another’s home, and if one is a gun owner to take further steps in being responsible.

May we make this new secular year a safer and better year in Los Angeles, in the United States, and around the world.

Amen.

**BT Shabbat 66a, Isaiah 2:4**
Deut. 22:8

*RAC Resource Guide*
SHABBAT, JAN. 1–2
Torah Portion: Shemot, Exodus 1:1–6:1
Friday
5:00 pm—Kaddish Shabbat Service
Join Rabbi Sarah Hronskey in the Kaufman Beit Midrash for a brief Shabbat service and an opportunity to recite Kaddish.

SHABBAT, JAN. 8–9
Torah Portion: Va’etikah, Exodus 6:2–9:35
Friday
7:30 pm—Erev Shabbat Service
Rabbi Sarah Hronskey, Songleader Justin Stein, Cantor’s Chanters lead services in Bauman Sanctuary. Brief Torah service, story, and birthday blessings. Oneg to follow.

SHABBAT, JAN. 15–16
Torah Portion: Bo, Exodus 10:1–13:16
Friday
6:30 pm—Special Mechina Tot Shabbat Service
Rabbi Sarah Hronskey, Songleader Justin Stein, and our Mechina Early Childhood students lead us in a brief service. Israel dancing and Oneg to follow.

Saturday
9:00 am—Shabbat Morning Minyan
Rabbi Sarah Hronskey and Songleader Justin Stein lead Shabbat services in the Kaufman Beit Midrash. Oneg to follow.

Saturday
5:00 pm—Bar Mitzvah of Sam Meisler

SHABBAT, JAN. 22–23
Torah Portion: Beshalach, Exodus 13:17–17:16
Friday
5:45 pm—Shabbat Nosh
Join us for a meet and greet with Shabbat refreshments in the Sands-Mallet Social Hall.
6:05 pm—Musical Kabbalat Shabbat Service
Rabbi Ellie Steinman and Song Leader Justin Stein lead services in the Bauman Sanctuary.
7:00 pm—Shabbat Celebration/Chinese Food & Movie
Join us for a free movie screening of “Woman in Gold.” There will be free Chinese food for anyone who RSVPs by January 19.

SHABBAT, JAN. 29–30
Torah Portion: Yitro, Exodus 18:1–20:23
Friday
6:00 pm—Community Shabbat Dinner
7:30 pm—Gospel Shabbat
Musical Shabbat of Hope and Friendship. Rabbi Sarah Hronskey, Cantor Shana Leon, Adult Choir, Special Guest Choir, and Band lead a festive and meaningful Shabbat service in the Bauman Sanctuary. Oneg to follow.

Saturday
5:00 pm—Bar Mitzvah of Logan Townsend

SHABBAT, FEB. 5–6
Torah Portion: Mishpatim, Exodus 21:1–24:18
Friday
6:30 pm—Shabbat Ba’bayit
No Shabbat services will be held at TBH this evening. Congregants are invited to fellow congregants homes to share in Shabbat blessings and community! (See the ad on page 11). If you are observing Kaddish your names will be read on January 30. You may also come to services at 10:00am on Saturday Feb. 6 to recite Kaddish.

Saturday
10:00 am—Elementary School Shabbat Morning Minyan
Beth Hillel Elementary School leads Shabbat Morning Services in the Bauman Sanctuary.
5:00 pm—Bar Mitzvah of Sarah Shapiro

SHABBAT, FEB. 12–13
Torah Portion: Terumah, Exodus 25:1–27:19
Friday
7:30 pm—Scout Shabbat Service
Rabbi Eleanor Steinman, Song Leader Justin Stein, and Cantor’s Chanters lead Shabbat services. Our Scouts will be honored, birthday blessings shared, and Torah story. Oneg to follow.

SHABBAT, FEB. 19–20
Torah Portion: Tetzaveh, Exodus 27:20–30:10
Friday
6:30 pm—Tot Shabbat
Rabbi Sarah Hronskey, Song Leader Justin Stein, and our Religious School Kindergarten and First Grade Students lead a brief service. Shabbat Activity and Oneg to follow.

February
7:30 pm—Erev Shabbat Service
Rabbi Sarah Hronskey and Cantor Shana Leon lead services in Kaufman Beit Midrash.

Saturday
9:00 am—Brotherhood Shabbat Morning Experience
Special Musical Shabbat Morning Service. Rabbi Sarah Hronskey, Song Leader Justin Stein, Musical guests, and Brotherhood lead a meaningful and fun Shabbat service. All are welcome. An extended oneg to follow services.

5:00 pm—Bar Mitzvah of Casey Wanatick

SHABBAT, FEB. 26–27
Torah Portion: Ki Tisa, Exodus 30:11–34:35
Friday
5:45 pm—Shabbat Nosh
Join us for a meet and greet with Shabbat refreshments in the Sands-Mallet Social Hall.
6:05 pm—Musical Kabbalat Shabbat Service
Rabbi Ellie Steinman and Song Leader Justin Stein lead services in the Bauman Sanctuary.

Saturday
9:30 am—Drumming Shabbat Experience
For families with young children led by Rabbi Sarah Hronskey and Song Leader Justin Stein in the Feldman Horn Mercaz. Oneg to follow.
10:15 am—Drumming Shabbat Activity
Join Us in the Feldman Horn Mercaz for the Drumming Shabbat Activity.
4:00 pm—Moses Program: S’udah Sheesheet

Mazel Tov to our January/February B’nai Mitzvah!

January 9
Jonah Henry
son of Anna Henry & Andrew Henry

January 16
Sam Meisler
son of Georgia & Martin Meisler

January 30
Logan Townsend
son of Marlowe & Richard Bromberg

February 6
Sarah Shapiro
daughter of Lynn & Scott Shapiro

February 20
Casey Wanatick
son of Jason Wanatick & Dana Green
As we move into 2016, my thoughts are turning to the future of our Temple. From my perspective, the future is looking bright.

Even though we are only halfway through the year (warning: this means things could change), the immediate future is looking good. Our membership, after years of decline, seems to be holding steady. Our finances are pretty much where we’d expect them to be. Our Elementary School and Religious School have gained students since starting in September, and our pre-school is full. We have many young(er) and new congregants who are taking an active role in TBH.

Our leadership is also looking to the wellbeing of the temple beyond the end of this fiscal year in June of 2016. We are doing this in two ways. First, as I mentioned in my last column, we are beginning a strategic planning initiative. Our last strategic plan was developed in 2005. It is over 10 years old, and it is time for us to think about how we will meet the challenges of the future. This process should take about a year to develop the plan and begin to implement it.

The second way our congregation is planning for the future is to grow our TBH Endowment Fund. An endowment fund consists of contributions that are not used to cover current operating expenses. Instead, the money is invested to create a stream of income that is available to support the organization. Contributions to endowments are usually larger gifts, sometimes made over several years or by bequests. As the fund grows in size, the stream of income generated by the fund increases as well.

An endowment fund is a wonderful benefit to the organization it is intended to support. A strong endowment fund can help to weather times of economic hardship by providing additional income. It can support special projects that cannot be funded out of the operating budget. It can help pay for “extras.” It is one way of ensuring the future of Temple Beth Hillel.

Our Endowment Fund was created many years ago by a group of generous temple members who wanted to provide for the future of TBH. They set up an irrevocable trust and specified that, once the fund reaches $2 million dollars, the trustees can begin to use the income from the investments to support the temple. We are close to reaching that goal.

A donation to the Endowment Fund should never take the place of support for our annual fundraising initiatives, such as the High Holy Days Appeal and Comedy Night. But for those who are able to provide additional support, it is a meaningful way to provide for the future of Temple Beth Hillel.

Over the next year, we will be reaching out to congregants to help us reach this milestone of a $2,000,000 Endowment Fund. If you are interested in participating, please contact Rabbi Sarah Hronsky at rabbisarah@tbhla.org.

United Reform Judaism Summer Camp for Youth

Sign up for a summer of Adventure, Friendship & the Joy of Judaism

Watch our new video at CampNewman.org/Summer-Camp
The winter months bring short, cool days. This year we are told an El Niño weather pattern should bring lots of rain. What a wonderful time of year for a Jew- ish holiday— to celebrate the green, life affirming, winter harvest.

Tu BiSh’vat or Rosh HaShanah La’Ilanot, the New Year of the Trees occurs on January 25. The Women of TBH will be celebrating Tu BiSh’vat, with a special family activity on Sunday January 24 at 3:30pm. In contemporary Israel, the day is celebrated as an ecological awareness day. Trees are planted in celebration. For us, we recognize the importance of the land to bring us food, sustenance, and beauty. In a time when children do not have enough to eat, we honor the ability to grow plants and harvest their fruits. Please join us in our Tu BiSh’vat celebration by planting and enjoying some exotic fruits and by drinking wine of the season with us. Please check the weekly e-blasts for more details.

Women were given a special gift—Rosh Chodesh. On January 10 and again on February 9 we will continue our celebration of the new moon. Each month, led by our clergy, we meet at a different home of one of our members. Together we experience wonderful programs that help look at the month in a different way. These celebrations are always fun and memorable and we would love to have all the women of the temple join us. More details to follow.

The Brotherhood and Women of TBH invite you to join us on February 27 to share dinner and enjoy some very special entertainment. Bring your friends and family for a fun and musical evening. We are looking forward to brightening up our winter and hopefully yours too with these delightful celebrations!
What does it mean to be progressive?

Progressive: \pruh-\textit{gre-siv}: making use of or interested in new ideas, findings, or opportunities

The term “progressive” is frequently misunderstood as it relates to schools and learning. Many believe that progressive means an absence of standards and expectations or giving limited direction. This take on the term really mischaracterizes the true value of progressive education. Progressive education is truly the educational approach that embraces the latest research and best practices. Making use of these new ideas creates a learning environment that differs from traditional education in several respects.

At the institutions of learning at Temple Beth Hillel, the Early Childhood Center, Religious School, and Elementary School, all students benefit from our forward thinking approach. In Early Childhood Education the approach is often identified as "developmental" or "play-based learning." In later years we often use the term "constructivist" to describe how students are active participants in their learning. All of these terms simply mean that our schools adopt the best new ideas, findings, and opportunities. Students become lifelong and joyful learners because they are nurtured by educators who are forward thinking and a learning environment that honors individual needs.

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<tr>
<th>Traditional Approach</th>
<th>Developmental/ Progressive Approach</th>
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<tr>
<td>School is a separate place in life where learning takes place.</td>
<td>Learning is always happening and school is an integrated aspect of living.</td>
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<td>Students absorb information shared by authority.</td>
<td>Students participate, question, solve problems, and create new ideas as co-creators in their learning.</td>
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<tr>
<td>Parents are outsiders and have limited roles in education.</td>
<td>Parents are important partners in cultivating a love for learning, setting goals, and extending knowledge.</td>
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<tr>
<td>Curriculum and programs are determined by an outside authority or to advance on standardized tests.</td>
<td>Curriculum and programs are driven by the mission and philosophy.</td>
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<td>Knowledge is learned and practiced through passive formats like listening to lectures or completing a worksheet.</td>
<td>Knowledge is learned, practiced, and demonstrated through projects, play, discussion, and experience.</td>
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If you would like to learn more about educational programs at Temple Beth Hillel, please contact the School Office.

Summer Camp

What makes for a fun summer camp experience? Being outside, exciting hands-on experiments, creative cooking, playing with water, and a nurturing and loving environment. Temple Beth Hillel ECE Summer Camp offers all this and more. Temple Beth Hillel’s ECE Summer Camp plans themed weeks, offers flexible schedules, and developmental grouping to fit your child’s needs.

Summer will be here before we know it! Our ECE staff is busy planning a rewarding camp experience for your children. In late February the summer brochures will be available, so take advantage of early bird pricing through April 8th! If you would like more information or a tour of our facilities, please call 818-761-6983.
Exciting Winter Events for Pack 311
by Glenn Cote
Cubmaster, Cub Scout Pack 311

On Saturday morning, January 16, the first of Pack 311’s monthly Hiking Team events for the new year will take place — a hike on the Hollyridge Trail in Griffith Park — followed that evening by our very first Pack outing to an LA Clippers game! Also in January, we’ll have a Pack Meeting at TBH on the 21st, and a special Pack fundraiser on Friday, January 28, at Bob’s Big Boy in Burbank (the oldest Big Boy in the country) — where classic car lovers from all around Los Angeles gather every Friday for a trip down memory lane. Come get in the spirit of the Cub Scout Pack 311 Pinewood Derby and raise some money for the Pack! Contact me at: cubmaster@cubpack311.com to obtain the flyer for this event, and turn it in when you pay for dinner so that Temple Beth Hillel’s Pack 311 will receive a portion of the proceeds.

On February 6, we’ll be spending an exciting night aboard the USS IOWA at “Camp Battleship,” where we will take a tour, eat chow on the mess decks, and partake in an evening entertainment program before bunking in the crew quarters. Then, on February 13 we’ll be on the trail again (this time, Botany Trail in Newhall), followed on the 15th by the President’s Day Celebration at the Reagan Library — where everyone can mingle with our Founding Fathers in a celebration that includes crafts, musical entertainment, storytelling, and presidential and first lady lookalikes. Finally, we’ll round out the month with a Pack Meeting at TBH on Thursday, the 18th.

Pack 311 welcomes boys in first through fifth grades, or 7-10 years of age, from all religious and family backgrounds. For more information, please visit us on the web at www.cubpack311.com.
Ultimately, it’s your experience that matters.

To be sure, we’re proud of our 27 years of experience in senior living. But, to us, what really matters is your experience at our communities.

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So, go ahead, enjoy yourself with great social opportunities and amenities. Savor fine dining every day.

And feel assured that assisted living services are always available if needed.

We invite you to experience The Village at Sherman Oaks for yourself at a complimentary lunch and tour. Please call 818.245.5832 to schedule.
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www.goldiesrotisserie.com
I start with a definition of caregiving: A caregiver is an unpaid or paid person who helps an impaired individual with his or her activities of daily living. At any time in our lives, we may become caregivers of a loved one who becomes ill over the long term or is aging in such a way as to require full-time assistance. We choose or, it seems, we are chosen to become the caregiver. How do we handle/react to this situation?

This article deals mainly with challenges for partner caregivers of a memory-impaired individual and they are many:

- The sudden shift in the relationship and the intense grief that accompanies the awareness that the partner’s relationship, as they have known it, is gone forever.
- Unsettledness due to the emotional roller coaster of difficult feelings, such as anger, guilt, resentment and loneliness.
- Dealing with intense sadness at the loss of shared hopes, dreams, and activities.
- Anxiety – who is going to meet my needs now? Can I do this for as long as will be necessary? Do I have a choice?
- Financial concerns – who will be the breadwinner? What if this goes on so long that we run out of money?
- Possible depression at the responsibilities and frustrations connected to the caregiving, and
- Loss of any and all intimacies.

Taken from an article in “The Therapist” for September/October 2015, written by Dana Julian, LMFT, the author quotes from her experience as a caregiver and how and why caregivers develop what we call, relational trauma. As the term applies, it is trauma because of a relationship, rather than an event such as accident, rape, or natural disaster.

The term, relational trauma, is a new term designed to describe the devastating stress on a person whose primary relationship bonds have been decimated. The author quotes: “If it is true that when we attach to someone healthy and functional, it feels good and provides a sense of security, grounding, safety and wholeness, then the opposite is also true. When that attachment is breached, or damaged, it can affect our physical, mental, emotional and spiritual health…”

What can the caregiver do for themselves to prevent themselves from potential trauma? The author has found relief in the following: engaging in mindful awareness (seeing possibilities that will bring on positive changes); participating in a meditation class; seeing a therapist who can help you through the emotionality such as grief, potential loss, trauma, and developing a positive sense of self; and, joining a group of caregivers facing similar circumstances.

For more information on the subject, call the Counseling Center at 818 762-4817.

Advertising in the Hillel Omer is a great way to boost your business while supporting the mission of Temple Beth Hillel. We publish bi-monthly throughout the year.

For more information contact our communications team at media@tbhla.org

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Mazel Tov!
It’s a New Client!

Advertising in the Hillel Omer is a great way to boost your business while supporting the mission of Temple Beth Hillel. We publish bi-monthly throughout the year.

For more information contact our communications team at media@tbhla.org
Thank you to the TBH community for making Mitzvah Day 2015 a resounding success! More than 200 members of Beth Hillel came together on Sunday November 1 and:

- Collected 28 pints of life-saving blood
- Filled 500 bags for the North Hollywood Interfaith Food Pantry
- Packed 240 bags of food for our members to give directly to people in need
- Braided and baked more than 100 loaves of challah, with all proceeds going to tzeda-kakah
- Painted two shade shelters that will be sent to families in Africa through Jewish World Watch
- Played games and raised money to help the hungry
- Wrote letters of greeting and support to soldiers in the U.S. Armed Forces
- Created beautiful centerpieces for the TBH Brotherhood Thanksgiving Feast of Caring
- Knitted and adorned hats and blankets for Newborns in Need
- Weaved colorful pet toys to give to an animal shelter for our furry friends
- Colored bags and wrote joyful notes for Thanksgiving Day
- Tilled the soil and planted seeds at our Mitzvah Garden
- Decorated tennis balls to brighten up an elder care facility
- Sang, offered prayers, enjoyed bagels and cream cheese and drew pictures of “what home/bayit means to me” at our Opening Ceremony
- Donated: 150 pounds of candy for Operation Gratitude and for the Brotherhood Feast; a huge bin of personal necessities for the New Friends Homeless Feeding Center and Brotherhood Giveaway; and loads of coloring books and crayons for the Edmund D. Edelman Children’s Court!

Thank you to the incredible Mitzvah Crew who made it all happen. To participate in planning Mitzvah Day 2016, please email cantorshana@tbhla.org.
January

January 10, Sunday
Women of TBH Rosh Chodesh
The Women of TBH will be celebrating the new moon. Rabbi Sarah Hronskey will be talking about the environment.
Please RSVP to: sisterhood@tbhla.org
7:30pm-9:00pm.

January 10 & 24, Sundays
Adult Education: Midrash
Join Rabbi Sarah Hronskey in exploring some fun and interesting midrashic texts, stories and parables.
Registration Required. Call 818-763-9148
9:45am-11:15am.

January 13, Wednesday
Adult Education: TBH Book Club
Join Rabbi Sarah Hronskey for Between the World and Me by Ta-Nehisi Coates.
7:00pm-8:30pm.

January 14, Thursday
Elementary School Winter Open House
6:30pm-8:00pm.

January 22-24, Friday-Sunday
RS & ES Retreat - 4th & 5th Grade

January 22, Friday
TBH Brotherhood Movie Night
You are invited to see “Woman in Gold.” The TBH Brotherhood will be providing a Chinese dinner (free if you RSVP by January 19), followed by this sure to be iconic movie.
Please RSVP to brotherhood@tbhla.org
7:30pm-10:00pm.

January 23, Saturday
Moses Program: S’udah Shleesheet
4:00pm-5:00pm.

January 23, Saturday
TBH Comedy Night
Please RSVP at bethhillel.info
7:00pm-11:00pm.

January 24, Sunday
Women of TBH Tu BiSh’vat Gathering
Families are invited to join us for a planting experience at Temple Beth Hillel in the Feldman Horn Mercaz. We are going to make fairy gardens and/or container gardens. Have a fruit tasting of unusual fruits of the season along with traditional Tu BiSh’vat foods. Cost will be $18/pp to cover supplies.
Please RSVP to: sisterhood@tbhla.org
3:30pm-5:30pm

January 24-25, Sunday-Monday
Tu BiShvat

January 25, Monday
Adult Education: Jewish Study of Prayer
Join Cantor Shana Leon in this course that will explore the origins of prayers.
Registration Required. Call 818-763-9148
9:45am-11:15am.

February

February 5, Friday
Shabbat Ba’Bayit
6:30pm–8:00pm.

February 7, 21, 28, Sundays
Adult Education: The Story of Prayer
Join Cantor Shana Leon in this course that will explore the origins of prayers.
Registration Required. Call 818-763-9148
9:45am–11:15am.

February 9, Tuesday
Women of TBH Rosh Chodesh
The Women of TBH will be celebrating the new moon.
Please RSVP to: sisterhood@tbhla.org
7:30pm–9:00pm.

February 10, Wednesday
Adult Education: TBH Book Club
Join Rabbi Jim Kaufman for Rebbe by Joseph Telushkin.
7:00pm-8:30pm.

February 21, Sunday
C.A.G. Meeting - Caring Across Generations
Please RSVP to: juliaville@gmail.com or rabbikaufman@tbhla.org
12:30pm–2:30pm.

February 27, Saturday
Women of TBH & TBH Brotherhood Cabaret Dinner
TBH Brotherhood and Women of TBH invite everyone—their friends included—to join us for dinner, entertainment and fun! Cost $36.
Please RSVP to: sisterhood@tbhla.org
6:00pm-9:00pm.

February 28, Sunday
Mitzvah Circle Brunch
12:00pm–2:00pm.
COMEDY NIGHT 2016
JANUARY 23 @ 7PM

THE TALENT

ADAM RAY
Appearances:
Comedy Central’s
@Midnight,
Craig Ferguson, Two
Broke Girls, Arrested
Development
Movie Mentions:
The Heat, Spy and
Tomb Raider.

GREG FITZSIMMONS
Appearances:
The Howard Stern
Show, Letterman,
Conan, Kimmel,
Chelsea Lately, Adam
Corolla and The Joe
Rogan Experience.
Other:
Has his own podcast
Had Two Stand-Up
Specials on Comedy
Central.

KIRA SOLTANOVICH
Appearances:
Jimmy Kimmel Live,
Last Comic Standing
and Girls Behaving
Badly

DAN LEVY
Appearances:
@Midnight on Comedy
Central, Chelsea Lately,
and Comedy Central
Presents, The Late,
Late Show, "Premium
Blend" by Comedy
Central, and The
Office.

THE EVENT

Join us for our 6th annual Comedy Night on Saturday January 23, 2016. This
event includes great food, specialty beverages, and stellar comedic talent.

This hilarious evening will benefit all of TBH, helping us continue to maintain
high-quality schools for our children, to offer engaging adult education programs, to
provide meaningful Shabbat, holiday and festival celebrations, to engage in important
social action initiatives for TBH and our community at large and to continue to
be the voice of Reform Judaism in the East San Fernando Valley. Your support can
make this happen.

This spectacular event is part of our annual fundraising and plays an essential role
in our non-profit community meeting its budgetary needs.

TICKETS

Tickets are available at bethhillelinfo or at the door,
however an RSVP is required.

Ticket Price(s):

VIP (individual seats at table): $90
Regular (theater style seating): $75
Senior (Ages 70+): $60
Sponsor a Table (Seats 10): $1,200

MORE INFO!
Honor, Appreciate or Remember a Loved One

Mark a birthday, bar or bat mitzvah, anniversary, yahrzeit or special occasion with a donation to Temple Beth Hillel.

Make your choice from the funds listed below, then send your tribute and payment to:

Temple Beth Hillel,
12326 Riverside Drive,
Valley Village, CA 91607.

Please include the name and address of the person you are honoring, so that we can send a special acknowledgment card in your name. You can also make your donation online at tbhla.org/donate.

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Did You Know?

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